the only fuel block in the *pakuthi*, reserved in the interests of the general public of the locality. Government will enquire whether, without detriment to public interests, the area or any portion of it may be disafforested.

Complaint against Mr. Joshua, District Munsiff, Minachil.

139. MR. G. RAMAN MENON (*Mavelikara cum Kartikapalli*): Will the Government be pleased to state whether they or the High Court have received any petition from any of the inhabitants of the Minachil taluk, alleging grave official irregularities on the part of Mr. Joshua, District Munsiff, Minachil?

MR. K. NARAYANAN PANDALAY (*Ag. Chief Secretary to Government*): No such petition has been received either by the Government or by the High Court.

Construction of new Roads in Trivandrum Town.

140. MR. M. N. PILLAI (*Trivandrum*): Will the Government be pleased to place on the table a list of estimates sanctioned during the last six years for constructing new roads within the Trivandrum municipal area and of the works executed and state the reasons for not carrying out the other estimates?

MR. T. P. RAMASUBBA AIYAR (*Secretary to Government*): The list* required by the member is placed on the table.

Works 1 to 7 in the list have been executed.

Item 8. The estimate sanctioned was for improving the lane as a path with a series of flights of steps. This work is not required by the Municipal Council or by the people and hence it has not been taken up. They want the lane to be converted into a cart road.

Item 9. The estimate was sanctioned in G. O. No. 482, dated the 20th April, 1925. A sum of Rs. 3,000 is provided for the work in the Preliminary Budget for 1101.

Statistics of Admission into the Science College.

141. MR. M. N. PILLAI (*Trivandrum*): Will the Government be pleased to state;

(*a*) the number of applications received for admission to the Intermediate and the B. A. classes of the Science College during the current academic year 1925-26;

(*b*) the number of students admitted;

(*c*) the number of applications received from—

(1) Brahmins,
(2) Nairs,
(3) Ezhavas,
(4) Mahomedans,
(5) Christians,
(6) Tamilians, and
(7) Other Hindus.

(*d*) the number of students admitted from each community;

(*e*) the number of foreigners admitted, if any;

(*f*) the caste of such foreigners; and

(*g*) the number of applications rejected?

* *Vide* appendix II—page 881.

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